



THE TITLE OF THE BOOK

"GENESIS"

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"ORIGINS"

- · Creation: The origin of the seen and unseen world (Gen. 1-2).
- · Doctrine: Theology of God (theology proper)
 - Creation ex nihilo
 - The sovereignty and providence of God
 - The transcendence of God
 - The immutability of God

- · Humanity: The creation of humanity in God's image (Gen. 1:26-27).
- Doctrine: theology of humanity ("anthropology")
 - The imago dei ("image of God")
 - Purpose and dominion
 - Sin, free will, and responsibility
 - Constitution (body, soul, spirit)
 - Redemption

- ·Sin and the Fall: The origin of human rebellion and its consequences (Gen. 3)
- · Doctrine: Theology of Sin ("hamartiology")
 - Original Sin (and Original Guilt)
 - The corrupted nature
 - Evil in the world

- Israel and Covenant: The origins of the people of God (Israel) in Abraham the Patriarch (Genesis 12).
- <u>Doctrine</u>: Salvation ("soteriology") and the Church ("ecclesiology")
 - Election
 - Justification by faith and atonement
 - End times (eschatology)

THE MAIN THEOLOGICAL THEME OF GENESIS

GOD'S SOVEREIGNTY

God's Sovereignty (to save)

- The Creation. He creates without resistance.
- •The Free Will of Humans. Free agents cannot thwart his purposes.
- •Salvation through Abraham and Sarah. God uses them despite their infertility.

God's Sovereignty (to save)

- Salvation through Jacob and His Sons. God uses them despite their infidelity.
- •Joseph the Redeemer. God uses the evil of the world to set things right (redeem)

Genesis 50:19-20 (ESV)

But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰ As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

God's providence is at work in your 2025.

Romans 8:28 (ESV)

And we know that for those who love God all things work together for good, for those who are called according to his purpose.



